2025 NOMINATION

Illinois Law Enforcement MEDAL OF HONOR Nomination Form

CRITERIA: In accordance with Public Act 86-1230, "The Law Enforcement Medal of Honor Committee may award, and present a medal of honor of appropriate design, with ribbons and appurtenances, to law enforcement officers who have been killed or seriously injured in the line of duty or who have displayed exceptional bravery or heroism while performing their duties as a law enforcement officer."

| Full Name, Rank and Address of Nominee: | | | |
|---|--------------------------|--|---|
| Last Name: | Home Address (Required): | | |
| First Name: | City, State, Zip: | | |
| Phonetic Spelling: (Last) (First) | Home Phone | e: () | |
| Middle Initial: Rank:(If no middle initial - please indicate NMI) | Email Addres | ss (Required): | _ |
| Reason(s) for Nomination: | | | _ |
| | | | |
| | | | |
| Brief Synopsis: (Attach supporting documentation justifying nomination, limited to two typewritten pages. May include police reports and news clippings.) | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Date of Occurrence: | | Was there media coverage of the event? | |
| (Extraordinary police work MUST have occurred in calendar year 2025.) | | Yes No | |
| Person Submitting Nomination (Chief or Head of Agency ONLY) | | | |
| Name: | Rank: | | |
| Department: | | | |
| Address: | | | |
| City | State | Zip | |
| Telephone Number: () | | _ | |

PLEASE NOTE: A 3x5 head and shoulders photo of each nominee must be included. Submissions will not be returned. All completed nomination forms must be forwarded by February 19, 2026, via email to ISP.AwardsProgram@illinois.gov.

Telephone: (217) 782-4723 FAX: (217) 524-5419 TDD (800) 255-3323

IL 493-1241 ISP 2-388 (11/25)